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Astro Wah Lai Toi Channel 311
Every Sunday 9 pm, 8 March - 26 April 2009
每星期日晚上九時，3月8日 - 4月26日2009

astro 華麗台

SEMENYIH 靜安林 MEMORIAL HILLS

天恩堂易学资料
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尋龍記 藏風聚水

WALKING THE DRAGONS WITH JOEY YAP TV SHOW

第二集:清太祖努哈爾赤先祖陵墓永陵

Episode 2 : Qing Emperor's Ancestral Tombs

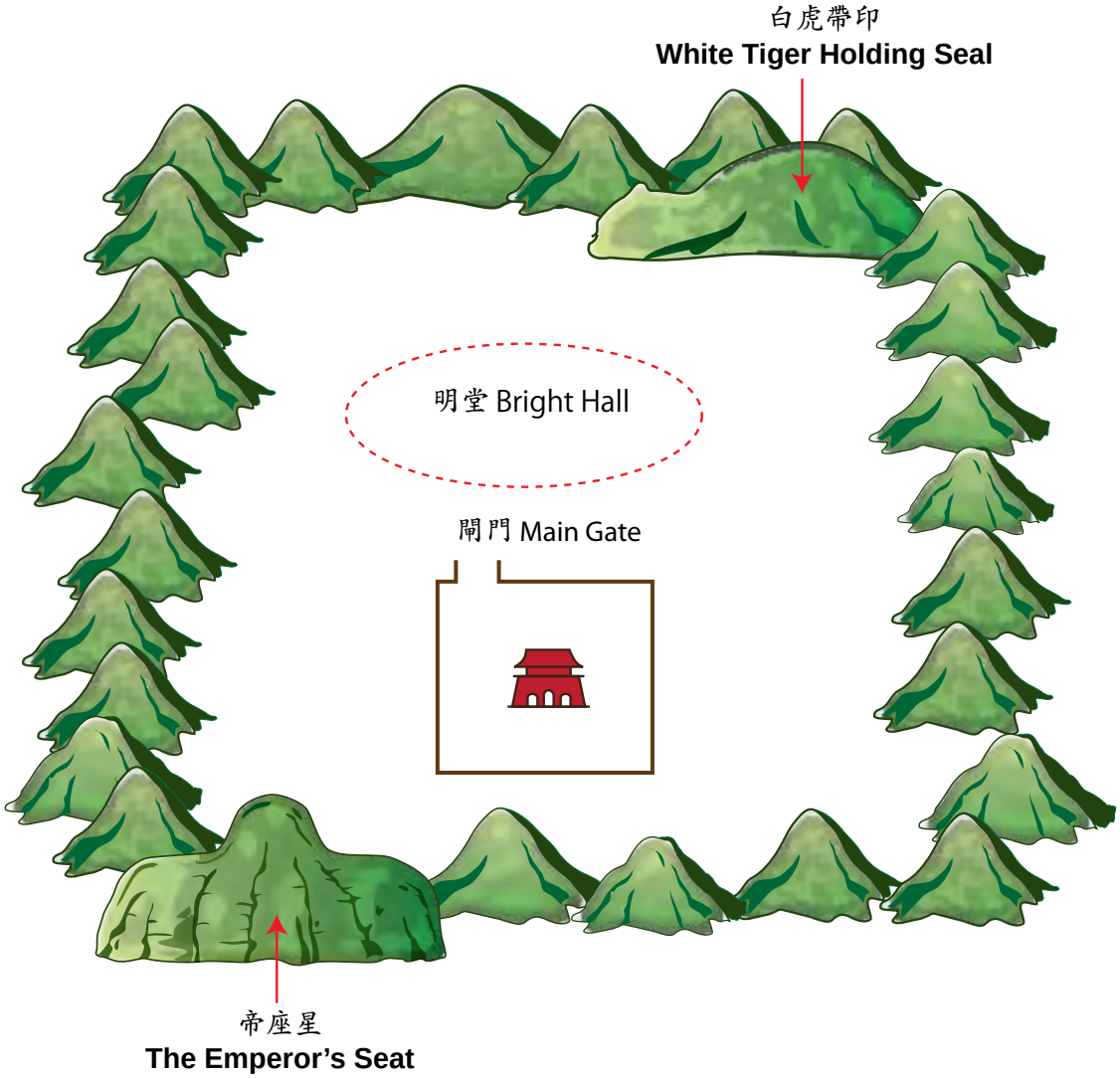
15 March 2009, 9.00 pm

These notes are meant to complement the material and content of the 'Walking the Dragons with Joey Yap' TV show on Astro Wah Lai Toi. Use it to help you further understand the principles and techniques explained by Joey during the show. Feel free to print out the notes prior to the show and have them on hand to assist and guide you in understanding the material as you watch the show.

請在觀看‘藏風聚水’電視節目前細讀此筆記。它有助您進一步了解 Joey 在節目中所提及的各種風水名詞或術語。您也可以在節目播映前把筆記打印出來以方便了解節目的內容。

JOEY YAP

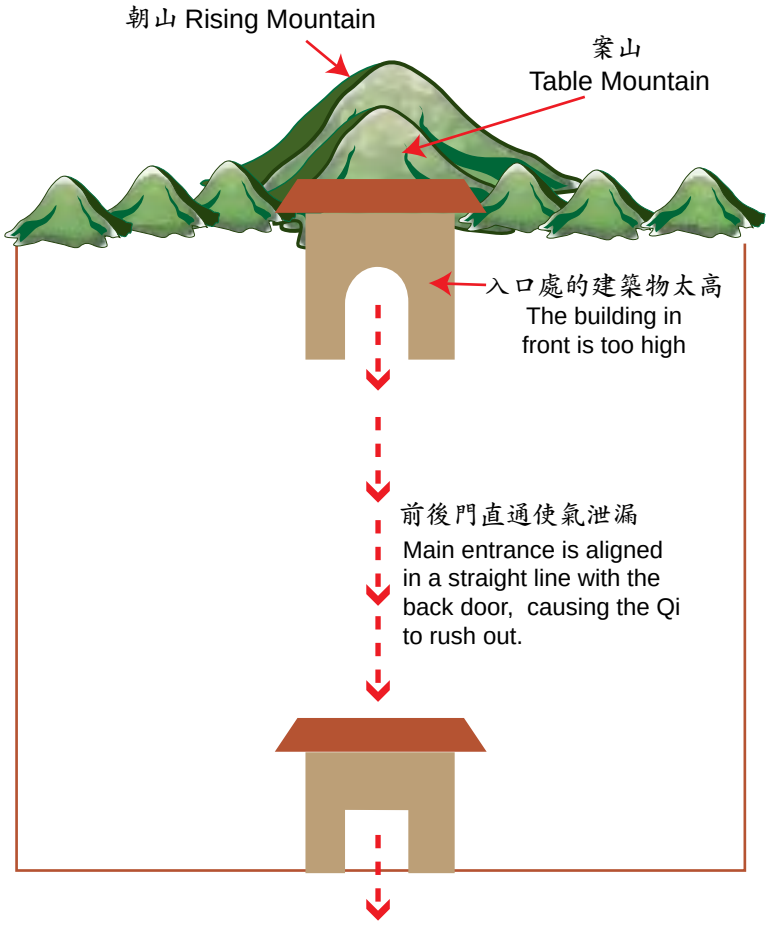
Feng Shui of Hetuala 赫圖阿拉風水



明堂：穴山或住宅前面空广开阔的平地
Bright Hall: This refers to the spacious area in front of the Main Door of a property that helps to collect the Qi in the area. This area is important because Qi must first settle and collect before it can be harnessed, tapped into, and used.

帝座星：形如皇帝座位的山形
The Emperor's Seat: This refers to a mountain formation that is shaped like an emperor's throne.

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案山：穴山前面不远处的矮山
Table Mountain: A Table Mountain refers to a mountain that is not too large, and not too far from the front of the meridian mountain.

朝山：穴山前面案山后远而高大的山
Rising Mountain: This refers to the bigger and taller mountain after the Table Mountain, and located further away from the front of meridian mountain.

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Emperor Nu'erhachi 努爾哈赤



清太祖努爾哈赤，姓愛新覺羅，生於明嘉靖三十八年，（西元一五五九年），是明朝末年我國東北少數民族，女眞族的傑出首領，他的祖先猛哥帖木兒，曾被明朝任命爲建州左衛指揮使，但後來家道就漸漸衰弱。

努爾哈赤二十五歲的時候，他的祖父和父親在一次戰亂中，被明朝的軍隊殺死。努爾哈赤繼承了父親遺留下來的十三副鎧甲，開始招兵買馬，發展自己的力量。他作戰非常勇敢，也很有謀略，不久就征服了鄰近的幾個部族，並且吞併了女眞族的其他部落，在明朝萬歷四十四年（西元一六一六年），建立國家，定國號爲金，歷史上稱爲後金，從此，他就公開與明朝爲敵了。

明萬歷四十六年（西元一六一八年），努爾哈赤向明朝提出「七大恨」的誓詞，發誓要報殺父之仇，於是率領軍隊兩萬多人，攻打明朝邊關，明朝派了八萬多人的軍隊去抵抗，經過五天的戰爭，明朝軍隊大敗，這就是有名的薩爾滸之役，這一仗努爾哈赤獲得了遼寧、瀋陽一帶的地區，力量愈來愈強大，奠定了清朝政權的基礎。

Emperor Nu'erhachi is considered to be the first emperor of the Qing Dynasty, and is known as the founding father of the Manchu state. His reign lasted from 1616 up until his death in 1626. He was the first person to collectively group all the various Manchu tribes that went on to later form the Qing Dynasty.

Nu'erhachi's father and grandfather were both killed in an attack led by the Ming Dynasty, which fuelled his deep and immense desire to exact retribution from them for his family members' deaths. As a result, Nu'erhachi commissioned a document that came to be known as the 'Seven Grievances.' In this document, he listed out his specific objections against the Ming and therefore led more than 20,000 troops to battle against the Ming Dynasty.

Among the most lasting contributions that Nu'erhaci left his descendants was establishing what is known as the Eight Banners. The Eight Banners would eventually form the backbone of the military that dominated the Qing empire. Nu'erhaci's reign was a successful one because he led many battles against the Ming Dynasty, as well the Mongols, Koreans, and other clans, simultaneously enlarging the territory under his control and augmenting his power as a leader.

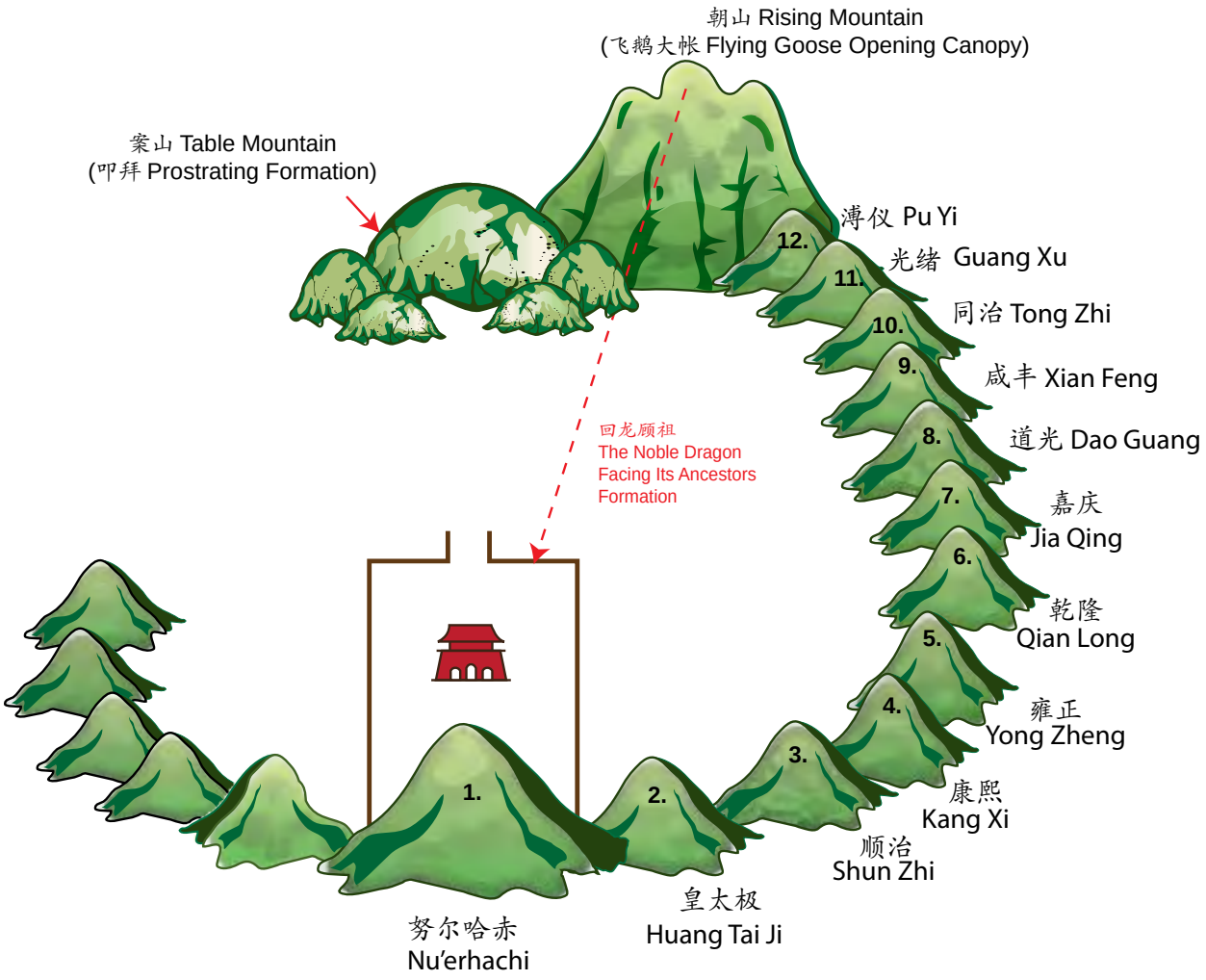
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Qing Dynasty Emperors Reference 清朝年號表

年号 Name During Period	庙号 Chinese Temple Name	在位期间 Period of Reign	陵墓名称 Name of Tombs
1. 天命(努爾哈赤) Tian Ming (Nu'erhachi)	太祖 Tai Zu	1616-1626	福陵 Fu Ling
2. 天聰崇德(皇太極) Chong De (Huang Tai Ji)	太宗 Tai Zong	1627-1643	昭陵 Zhao Ling
3. 順治 Shun Zhi	世祖 Shi Zu	1644-1661	孝陵 Xiao Ling
4. 康熙 Kang Xi	聖祖 Sheng Zu	1662-1722	景陵 Jing Ling
5. 雍正Yong Zheng	世宗 Shi Zong	1723-1735	泰陵 Tai Ling
6. 乾隆 Qian Long	高宗 Gao Zong	1736-1795	裕陵 Yu Ling
7. 嘉慶 Jia Qing	仁宗 Ren Zong	1796-1820	昌陵 Chang Ling
8. 道光 Dao Guang	宣宗 Xuan Zong	1820-1850	嘉陵 Jia Ling
9. 咸豐Xian Feng	文宗 Wen Zong	1851-1861	定陵 Ding Ling
10. 同治 Tong Zhi	穆宗 Mu Zong	1852-1874	惠陵 Hui Ling
11. 光緒 Guang Xu	德宗 De Zong	1785-1908	崇陵 Chong Ling
12. 宣統（溥儀）Xuan Tong (Pu Yi)	-	1909-1911	-

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Feng Shui of Yong Ling 永陵風水



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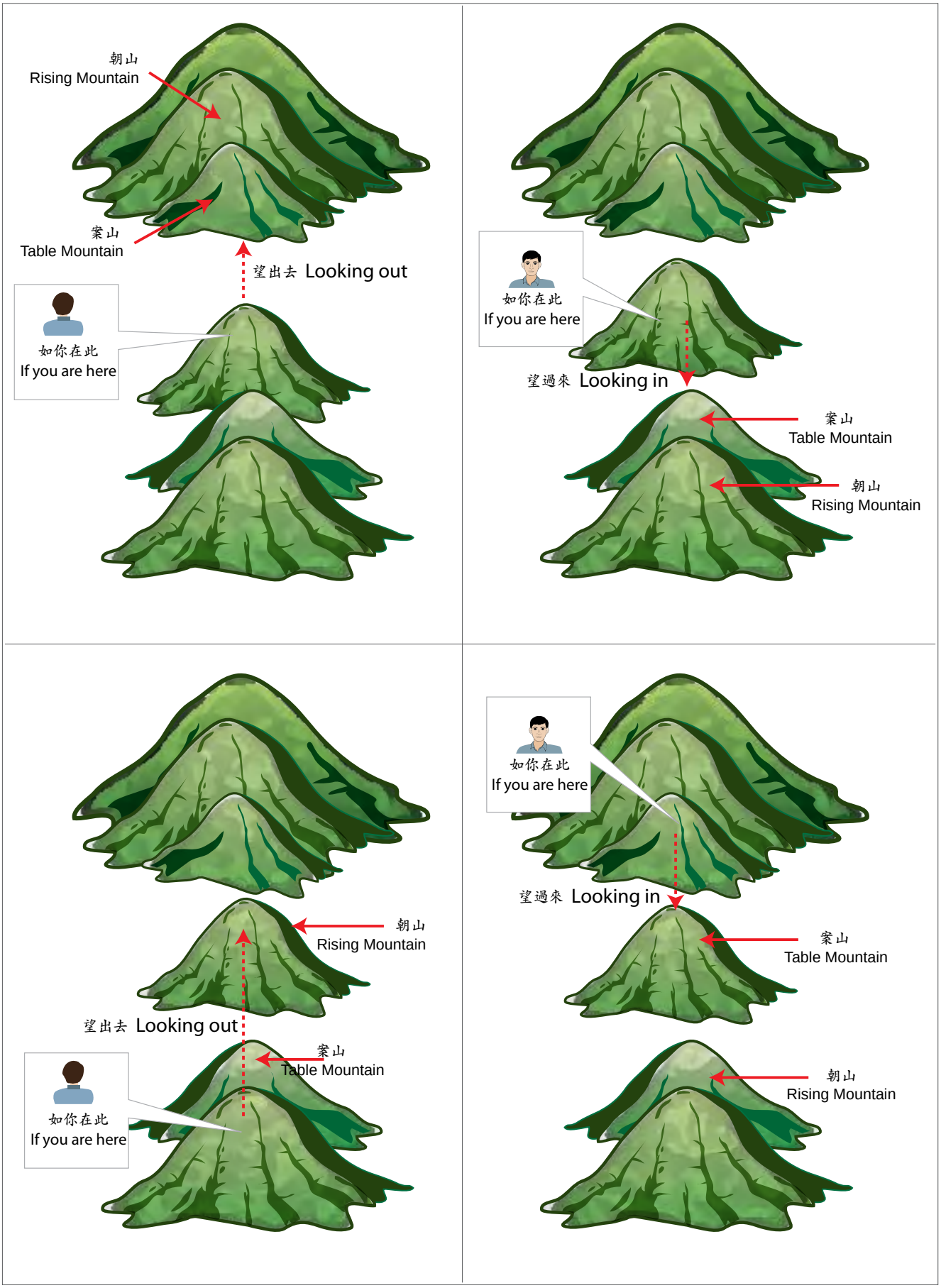
回龙顾祖 ：龙脉如巨龙转身回顾祖山的形势。
The Noble Dragon Facing its Ancestors Formation: This refers to a mountain vein that is shaped like a dragon, one that is said to appear as if it is turning back to view its ancestors.

叩拜 ：如人叩头跪拜之山形。
Prostrating Formation: This refers to a mountain shaped like a prostrating person.

飞鹅大帐 ：形如一只鹅抬头展翅的形状
Flying Goose Opening Canopy: This is a mountain that has a shape like a goose rising with its wings open.

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The Feng Shui of Semenyih Memorial Hills 靜安林風水



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Semenyih Memorial Hills 靜安林



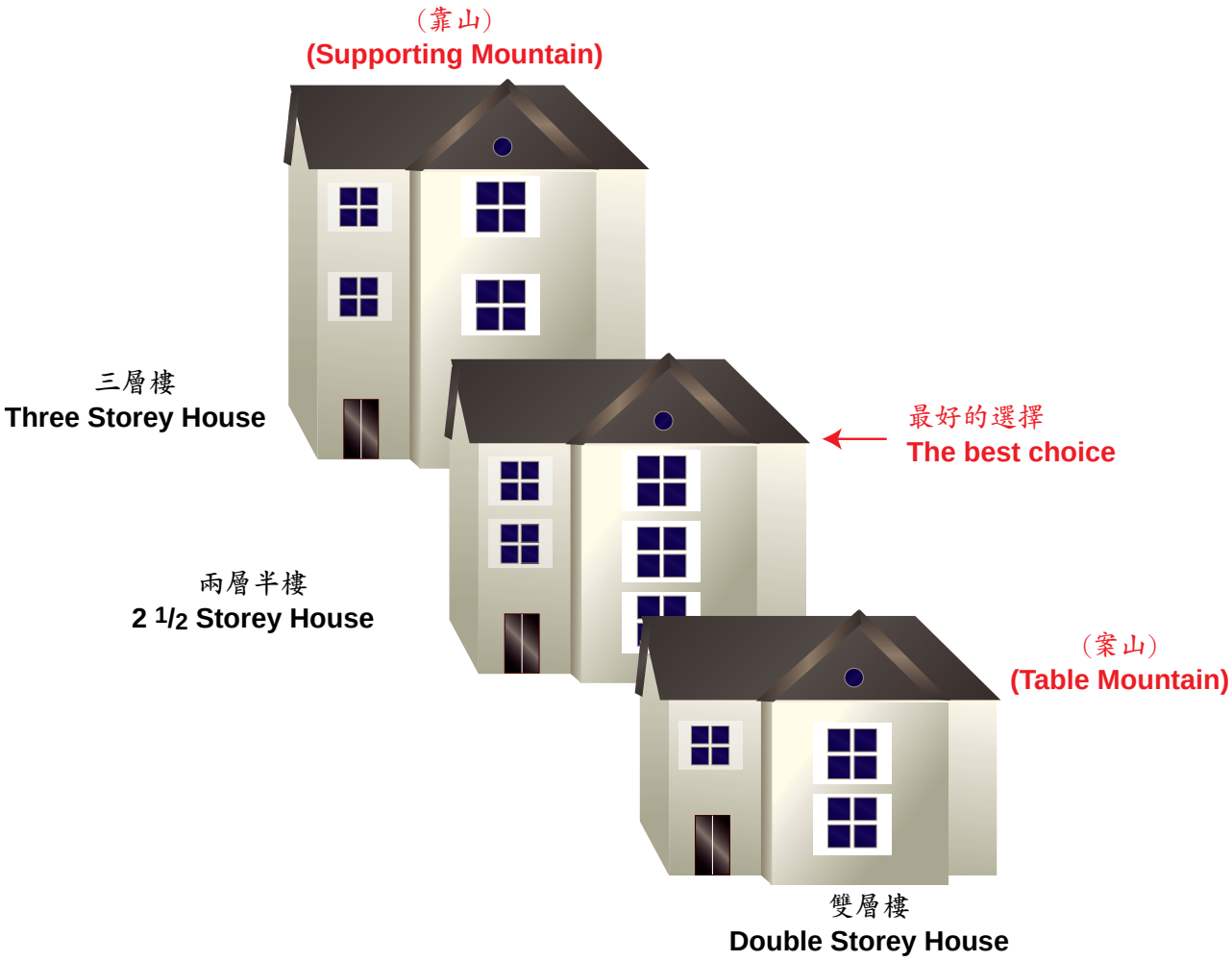
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1.



上图显示了两层半楼处在风水最佳的位置，后方高起来的三层楼成为了它的靠山，而前方的两层楼就成为了它的案山。

The 2 1/2 Storey house is in the best location as the 3 storey house behind it acts as Supporting Mountain, while 2 storey house in front as a Table Mountain

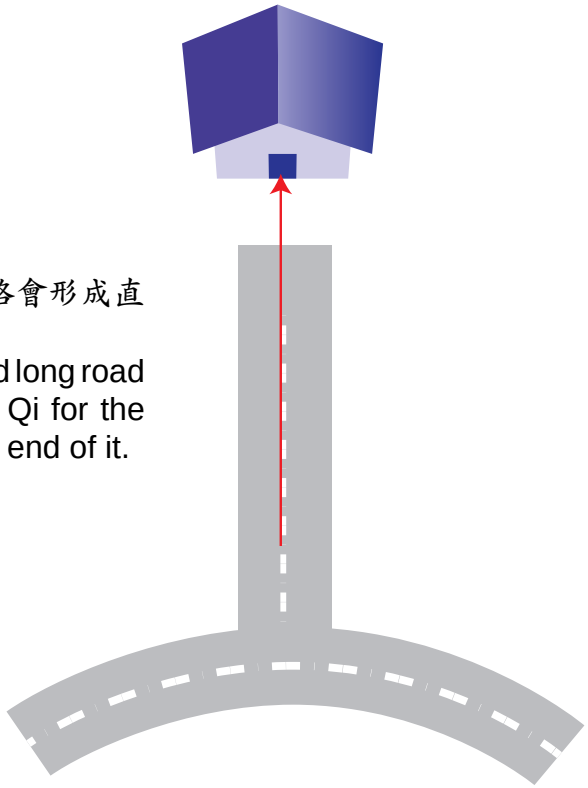
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2.

a.

過長而直的路會形成直鎗煞

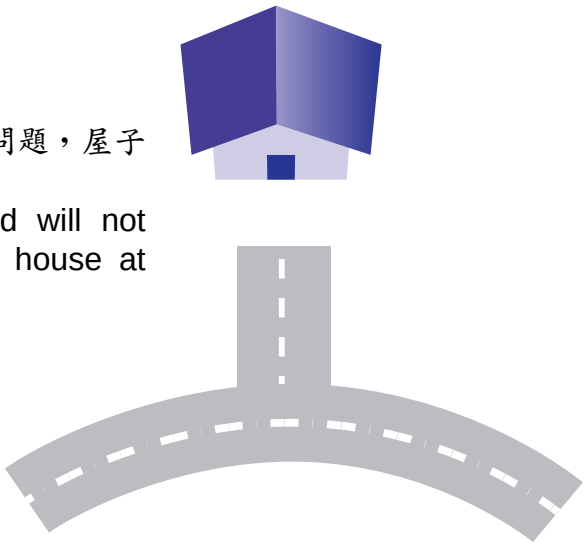
A straight and long road creates Sha Qi for the house at the end of it.



b.

短的路就沒問題，屋子也不受影響

A short road will not effected the house at the end.

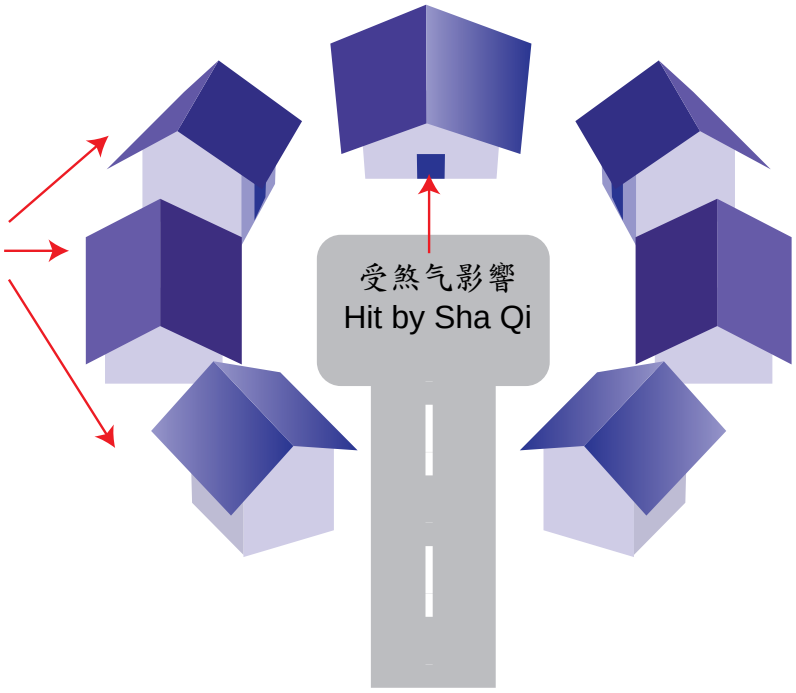


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c.

位于死胡同兩旁的屋子不受影響，反而能夠收集到道路所帶來的氣

The houses surrounding the cul-de-sac are less affected, compared to the house right at the end of the road.



3.



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为了巩固自己的政治力量及确定自己的江山得以千秋万代，古时候的帝皇们都会在生前谨慎地选择死后的埋葬地点, 也就是俗称的阴宅。而这种从前只有帝皇与贵族才有机会接触到阴宅风水， 您现在也可以拥有了。

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